

**PRESENTATION/DISCUSSION**

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**MANAGEMENT  
OF AQUATIC PLANTS IN LAKE KATHRYN**

By Jodi Lepsch,  
Wisconsin Dept of Natural Resources

**10:30 AM  
THURSDAY, OCT. 17, 2019  
GROVER TOWN HALL.**

on behalf of the  
**LAKE KATHRYN ASSOCIATION, INC.**  
[LKAPerkinstown@gmail.com](mailto:LKAPerkinstown@gmail.com)